If there are animal moralities, then they must share the presupposition that all animals fall into three classes: friends, foes, and neutrals. This presupposition underlies also most human moralities--except for the ones contrived by religionists and philosophers. In fact in real life we love friends, hate enemies, ignore neutrals--and mistrust everyone. Against this hard reality the preaching of brotherly love or of enlightened selfishness is impotent. It might be more effective to or love plan, and work for, a society where there is no need to hate/our enemies rivals of because there are no enemies, but at most competitors in a common cause.

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