

## HISTORY & MORALITY

Voltaire's anti-Christian history, unless than the history of ~~the~~ saints and martyrs, was essentially moralising: it intended to teach morals. ~~It was~~ Only Gibbon, <sup>Ranke</sup> and his successors write history for the sake of it, just and ~~dis~~ possessed with objectivity rather than with utility - moral or political.

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